

**Amendment No. 2 to HB2104**

**Maddox**  
**Signature of Sponsor**

**FILED**

Date \_\_\_\_\_

Time \_\_\_\_\_

Clerk \_\_\_\_\_

Comm. Amdt. \_\_\_\_\_

**AMEND Senate Bill No. 2422**

**House Bill No. 2104\***

by deleting subsection (b) of Section 1 in its entirety and by substituting instead the following:

(b) Each year the commissioner of education will randomly select five (5) schools from each grand division of the state that are representative of the composition of the entire state and the schools will submit to the commissioner a report on or before November 1 of each year on the conflict resolution intervention programs implemented during the previous school year. The programs must be in accordance with subsection (a). The commissioner will annually report the summary of the findings to the governor and to the education committees of the house and the senate on or before February 15. The report at a minimum shall include the number of students who participated in the program, the conflict resolution and decision-making strategies employed, the number of times and the manner in which the program was presented, observations as to whether the program affected or altered occurrences of disruptive acts by students within the school and on school property, and any other information which would be useful to the governor and the general assembly in evaluating the overall effectiveness of such a program.